

# National Association of Sonic Drive-In Franchisees Membership Application and Dues Statement

Please select the appropriate membership category.

## General Membership

**Article IV, Section 1** states, "All Sonic drive-ins, excluding those drive-ins in which Sonic Industries directly or indirectly owns a majority interest, shall be eligible for membership in the association. Each drive-in shall be entitled to one vote by a designee of the store's ownership." Dues for membership in the association are \$150 per year, per drive-in.

Store Name \_\_\_\_\_

Authorized Voter \_\_\_\_\_

Store Address \_\_\_\_\_

Voter's Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

City, State, Zip \_\_\_\_\_

( \_\_\_\_\_ )  
Phone Number \_\_\_\_\_

( \_\_\_\_\_ )  
Phone Number \_\_\_\_\_

( \_\_\_\_\_ )  
Fax Number \_\_\_\_\_

( \_\_\_\_\_ )  
Fax Number \_\_\_\_\_

Store Manager \_\_\_\_\_ Title: Mr./Ms. \_\_\_\_\_

Preferred Mailing Address:  
\_\_\_\_\_ Store \_\_\_\_\_ Voter \_\_\_\_\_ Owner

## Personal Membership

**Article IV, Section 8** of the Bylaws states, Any person who has ownership interest in one or more Sonic drive-ins excluding those drive-ins in which Sonic Industries directly or indirectly owns a majority interest, shall be eligible for personal membership in the Association. A personal member has a voice in the Association and is represented by the following Board Members: Marvin Jirous-President, Buddy McClain-Vice President, Doyle Barton-Secretary, Jack Hartnett-Treasurer, Roger Carpenter-Director, David Castleberry-Director, Chuck Harrison-Director, Ted Kergan-Director, Gary Kinslow-Director, Steve Kleppe-Director, Bobby Merritt-Director, Ken Watford-Director, and Johnny Young-Director. These Board Members, Richard Hess-Executive Director, and Don Nevard-General Counsel, are available to help you with your concerns and requests at any time. The initiation fees and dues are \$150 annually.

Name \_\_\_\_\_

( \_\_\_\_\_ )  
Phone Number \_\_\_\_\_

Address \_\_\_\_\_

Location of store in which you have an interest \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Applicant Signature \_\_\_\_\_

Please check the appropriate membership category and return this application along with your dues to: **National Association of Sonic Drive-In Franchisees, 6412 N Santa Fe., Suite C, Oklahoma City, OK, 73116-9111. For more information call 405/879-0104 or FAX 405/879-0304.**